Introductory Biblical Hebrew I (BIBL 33900)

Handout #2 - Syllabification

Syllabification

Closed Syllable: CvC Open Syllable: Cv

- Rules about Vowels in Open and Closed Syllables:
 - a. An ACCENTED SYLLABLE can contain any kind of vowel except a reduced vowel.
 - b. An UNACCENTED, CLOSED SYLLABLE will almost always have a short vowel
 - c. An UNACCENTED, OPEN SYLLABLE will usually have a long vowel *or* a reduced vowel.
 - d. Most words are accented on the final syllable.

<u>Dagesh</u>

There are two forms of the DAGESH:

- DAGESH LENE (WEAK DAGESH)
 - appears only in six letters, the "beged-kephet" letters: \square
 - these letters will have the dagesh lene *if*:
 - (1) they are the first letter in a word, or
 - (2) if they are not preceded by a vowel sound
 - this dagesh produces the "hard" sound of each of these consonants (Ex. b vs. v in 2)
- DAGESH FORTE (STRONG DAGESH)
 - can appear in any letter except: א ה ח ע ר
 - this dagesh doubles the consonant
- in the "beged-kephet" letters, a dagesh can be *either* lene or forte. Vowel length and shewa will help determine which kind of dagesh it is in these cases.

Shewa

A SHEWA can be either silent or vocal.

- SILENT SHEWA
 - always closes a syllable and is not pronounced
- VOCAL SHEWA
 - pronounced as a very short "e" sound
 - A vocal shewa can only occur in an open syllable.

The SHEWA is always vocal in the following cases:

- Rule 1:
 - a) If the shewa is beneath the first letter of a word OR
 - b) if the previous vowel in the word is long, the shewa is always vocal.
 - Examples: a) שָׁמוֹ = שִׁלְטִלְה (b) קַּטְלַה = קַּ/טְ/לַה
- Rule 2:
 - If there is a doubled consonant with a shewa underneath, it is always vocal.
 - Example: טָמֹאנּ = טָמֹ/מָן
 - note: remember, in BH there are two consonant which have no sound, aleph and ayin. These are still considered consonants and need to be treated as such when identifying syllables.

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- Rule 3:
 - If there are two identical consonants in a row and the shewa is underneath the first, it is always vocal.
 - Example: צְלְלִי
- Rule 4:
 - a) If there are two shewas in a row in the middle of a word, the second shewa is always vocal.
 - Example: יִשְׁרְצוּ = יִשְׁ/רְ/צוּ

The SHEWA is always silent in the following cases:

- Rule 4:
 - b) If there are two shewas in a row in the middle of a word, the first shewa is always silent.
 - Example: יִשִׁרְצוֹ = יִשִׁ/רְ/צוֹ
- Rule 5:
 - If it is preceded by a short vowel, the shewa is always silent.
 - Note: Rule 2 trumps this rule
 - Example: מַלְבֵי = מַל/בֵי